



Oversight and Governance

Chief Executive's Department
Plymouth City Council
Ballard House
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CABINET

Tuesday 13 November 2018
2 pm
Council House, Plymouth

Members:

Councillor Evans OBE, Chair
Councillor P Smith, Vice Chair
Councillors Haydon, Coker, Dann, Lowry, McDonald, Penberthy, Jon Taylor and Tuffin.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the Council Chamber, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

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Tracey Lee

Chief Executive

Cabinet

Agenda

Part I (Public Meeting)

1. Apologies

To receive apologies for absence submitted by Cabinet Members.

2. Declarations of Interest (Pages 1 - 2)

Cabinet Members will be asked to make any declarations of interest in respect of items on this agenda. A flowchart providing guidance on interests is attached to assist councillors.

3. Minutes (Pages 3 - 6)

To sign and confirm as a correct record the minutes of the meeting held on 9 October 2018.

4. Questions from the Public

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to democraticsupport@plymouth.gov.uk. Any questions must be received at least five clear working days before the date of the meeting.

5. Chair's Urgent Business

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

6. Leader's Announcements

7. Monthly Activity Round Up

8. Overview and Scrutiny: Report of the Brexit, Infrastructure and Legislative Change Overview and Scrutiny Committee (Pages 7 - 16)

9. Overview and Scrutiny: Recommendations Debt Recovery and Enforcement (Pages 17 - 20)

10. Customer Experience Peer Challenge Action Plan (Pages 21 - 46)

11. Co-operative Economy (To follow)	
12. Licensing Act 2003 - Statement of Licensing Policy	(Pages 47 - 136)
13. Housing Improvement and Civil Penalties Policy	(Pages 137 - 218)
14. Controlled Parking Zone Policy	(Pages 219 - 236)
15. Independence at Home Contract	(Pages 237 - 274)
16. Corporate Plan 2018-22 - Quarter Two 2018/19 Update	(Pages 275 - 336)
17. Quarter 2 Finance Revenue and Capital Monitoring Report	(Pages 337 - 358)